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OFFICIAL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Jackson and Pace Confirmation No.: 4570
Serial No. 09/542,520 Art Unit: 1847
Filed: 11-04-2003 Examiner: Turner, Sharon
For: Chlamydia Protein, Gene Attorney Docket No.: 078-999
Sequence and Uses Thereof

REVOCATION AND POWER OF ATTORNEY

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

ANTEX BIOLOGICS, INC., assignee, hereby revokes any and all previous powers and appoints:

☒ Practitioners at Customer Number 27144

as its attorneys to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please direct all correspondence for the above-identified application to:

☒ The above-mentioned Customer Number.

☒ Firm or Individual Name: Foster, Swift, Collins & Smith, P.C.
313 S. Washington Square, Lansing, MI 48933

The undersigned is:

☐ Applicant/Inventor

☒ Authorized to act on behalf of the Assignee. See 37 CFR 3.71.
(Statement under 37 CFR 3.73(b) is applicable)

SIGNATURE of Applicant or Assignee of Record	
Date:	Signature:
	Typed Name: Mr. James Jackson
	Position/Title: President

Statement Under 37 C.F.R. 3.73(b)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or

2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is ____ %
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office on July 17, 2000, Reel 011015, Frame 0696, or for which a copy thereof is attached.

OR

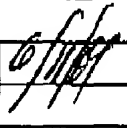
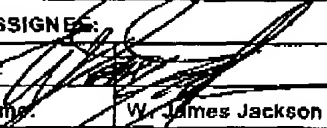
B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office on ____ at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached. [Note: A separate copy i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3. If the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the Assignee.

ASSIGNEE:			
Date:		Signature:	
		Typed Name:	W. James Jackson
		Position/Title:	President

Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required.

☒ Total of 1 forms are submitted.

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